

# Jenkins Journal

## *Sourcing Information*

**The Oklahoma Conservative Index:** <https://oklahomaconstitution.com/ns.php?index=1>

**The Republican Platform Vote Audit:**

<https://okgrassroots.com/oklahoma-legislator-scorecard-2023/>

**House Bill 1976:** <http://www.oklegislature.gov/BillInfo.aspx?Bill=hb1976&Session=2300>

**NBA Subsidy: Senate Bill 604 and Senate Bill 13X**

<http://www.oklegislature.gov/BillInfo.aspx?Bill=sb604&Session=2300>

<http://www.oklegislature.gov/BillInfo.aspx?Bill=sb13&Session=231X>

**Forbes:** <https://www.forbes.com/teams/oklahoma-city-thunder/?sh=5d6816bb1184>

**Welfare for Hollywood: House Bill 1362 and House Bill 2459 and Senate Bill 608**

<http://www.oklegislature.gov/BillInfo.aspx?Bill=hb1362&Session=2300>

<http://www.oklegislature.gov/BillInfo.aspx?Bill=hb2459&Session=2300>

<http://www.oklegislature.gov/BillInfo.aspx?Bill=sb608&Session=2100>

**Corporate Welfare on Steroids: House Bills 4454 and 4455 (2022,) House Bill 1038 and Senate Bills 1177 and 1179**

<http://www.oklegislature.gov/BillInfo.aspx?Bill=hb4454&Session=2200>

<http://www.oklegislature.gov/BillInfo.aspx?Bill=hb4455&Session=2200>

<http://www.oklegislature.gov/BillInfo.aspx?Bill=hb1038&Session=231X>

<http://www.oklegislature.gov/BillInfo.aspx?Bill=sb1177&Session=2300>

<http://www.oklegislature.gov/BillInfo.aspx?Bill=sb1179&Session=2300>

**Picking the Winners and Losers of the Free Market: House Bill 2457**

<http://www.oklegislature.gov/BillInfo.aspx?Bill=hb2457&Session=2300>

**Government Integrity, Transparency and Good Process**

**Exempting CIB From Sunset:**

<http://www.oklegislature.gov/BillInfo.aspx?Bill=hb2556&Session=2300>

**Higher Ed Exemption:** <http://www.oklegislature.gov/BillInfo.aspx?Bill=sb316&Session=2300>

**Secret Voter Class:** <http://www.oklegislature.gov/BillInfo.aspx?Bill=sb481&Session=2300>

**Creating New Government Entities**

<http://www.oklegislature.gov/BillInfo.aspx?Bill=sb622&Session=2300>

<http://www.oklegislature.gov/BillInfo.aspx?Bill=sb37&Session=231X>  
<http://www.oklegislature.gov/BillInfo.aspx?Bill=sb621&Session=2300>  
<http://www.oklegislature.gov/BillInfo.aspx?Bill=hb1776&Session=2300>  
<http://www.oklegislature.gov/BillInfo.aspx?Bill=hb2293&Session=2300>

### **New Regulations**

<http://www.oklegislature.gov/BillInfo.aspx?Bill=hb1079&Session=2300>  
<http://www.oklegislature.gov/BillInfo.aspx?Bill=hb2010&Session=2300>

### **Spending**

<http://www.oklegislature.gov/BillInfo.aspx?Bill=hb1004&Session=231X>  
<http://www.oklegislature.gov/BillInfo.aspx?Bill=sb1040&Session=2200>  
<http://www.oklegislature.gov/BillInfo.aspx?Bill=hb2900&Session=2100>  
<http://www.oklegislature.gov/BillInfo.aspx?Bill=SB1922&Session=2000>  
<http://www.oklegislature.gov/BillInfo.aspx?Bill=HB2765&Session=1900>  
[https://tulsaworld.com/news/state-regional/government-politics/economic-downturn-would-wipe-out-oklahomas-financial-reserves-study-finds/article\\_9edd2db4-b623-11ee-a90b-c3ef42cb5c23.html](https://tulsaworld.com/news/state-regional/government-politics/economic-downturn-would-wipe-out-oklahomas-financial-reserves-study-finds/article_9edd2db4-b623-11ee-a90b-c3ef42cb5c23.html)

**HB 1030X:** <http://www.oklegislature.gov/BillInfo.aspx?Bill=hb1030&Session=231X>

**HB 1031X:** <http://www.oklegislature.gov/BillInfo.aspx?Bill=hb1031&Session=231X>

**HB 1376:** <http://www.oklegislature.gov/BillInfo.aspx?Bill=hb1376&Session=2300>

**HB 2014:** <http://www.oklegislature.gov/BillInfo.aspx?Bill=hb2014&Session=2300>

**HB 2860:** <http://www.oklegislature.gov/BillInfo.aspx?Bill=hb2860&Session=2300>

**HB 2941:** <http://www.oklegislature.gov/BillInfo.aspx?Bill=hb2941&Session=2300>

**SB 28X:** <http://www.oklegislature.gov/BillInfo.aspx?Bill=sb28&Session=231X>

**SB 31X:** <http://www.oklegislature.gov/BillInfo.aspx?Bill=sb31&Session=231X>

### **Fee Increases**

**HB 1460:** <http://www.oklegislature.gov/BillInfo.aspx?Bill=hb1460&Session=2300>

**HB 1590:**

<http://www.oklegislature.gov/BillInfo.aspx?Bill=hb1590&Session=2300>

[http://webserver1.lsb.state.ok.us/cf\\_pdf/2023-24%20SUPPORT%20DOCUMENTS/BILLSUM/House/HB1590%20CS%20BILLSUM.PDF](http://webserver1.lsb.state.ok.us/cf_pdf/2023-24%20SUPPORT%20DOCUMENTS/BILLSUM/House/HB1590%20CS%20BILLSUM.PDF)

**HB 2173:** <http://www.oklegislature.gov/BillInfo.aspx?Bill=hb2173&Session=2300>

**HB 1967:** <http://www.oklegislature.gov/BillInfo.aspx?Bill=hb1967&Session=2300>

**HB 2141:** <http://www.oklegislature.gov/BillInfo.aspx?Bill=hb2141&Session=2300>

**HB 1955:** <http://www.oklegislature.gov/BillInfo.aspx?Bill=hb1955&Session=2300>

[http://webserver1.lsb.state.ok.us/cf\\_pdf/2023-24%20SUPPORT%20DOCUMENTS/BILLSUM/House/HB1955%20INT%20BILLSUM.PDF](http://webserver1.lsb.state.ok.us/cf_pdf/2023-24%20SUPPORT%20DOCUMENTS/BILLSUM/House/HB1955%20INT%20BILLSUM.PDF)

**HB 1992:** <http://www.oklegislature.gov/BillInfo.aspx?Bill=HB1992&Session=2000>

**HB 2046:** <http://www.oklegislature.gov/BillInfo.aspx?Bill=HB2046&Session=2200>

**SB 838:** <http://www.oklegislature.gov/BillInfo.aspx?Bill=sb838&Session=2100>

**HB 1955:** <http://www.oklegislature.gov/BillInfo.aspx?Bill=hb1955&Session=2300>

**Track-And-Tax**

**HB 1712:** <http://www.oklegislature.gov/BillInfo.aspx?Bill=hb1712&Session=2100>

**Healthcare Record Centralization**

SB 574: <http://www.oklegislature.gov/BillInfo.aspx?Bill=sb574&Session=2100>

SB 1369: <http://www.oklegislature.gov/BillInfo.aspx?Bill=sb1369&Session=2200>

**Election Standards**

<https://www.courthousenews.com/wp-content/uploads/2020/05/OklaAbsentee-OSC.pdf>

**SB 210:** <http://www.oklegislature.gov/BillInfo.aspx?Bill=sb210&Session=2000>

# OKLAHOMA ETHICS COMMISSION

PHONE: (405) 521-3451 • FAX: (405) 521-4905 • WEBSITE: WWW.OK.GOV/ETHICS

## CONTRIBUTIONS AND EXPENDITURES REPORT FOR INDEPENDENT EXPENDITURES, ELECTIONEERING COMMUNICATIONS, AND STATE QUESTION COMMUNICATIONS

AMENDED: NO

Full Name of Committee or Person Making Expenditure <b>AMERICANS UNITED FOR VALUES</b>		Acronym
Address of Person Making Expenditure <b>10302 EAST 71ST SOUTH #1074, TULSA, OK 74133</b>		
Full Name of Person Filing Report <b>JOHN JUDE</b>	Office or Title of Person Filing Report <b>TREASURER</b>	Phone Number: <b>(703)873-7905</b>
Address of Person Filing Report <b>10302 EAST 71ST SOUTH #1074, OKLAHOMA CITY, OK 74133</b>		
Type of Report <b>Public IE EC SQ Report - PRE-ELECTION</b>	Reporting Period: <b>06/23/2022 - 06/23/2022</b>	Ethics Number:

**Contributors to a committee filing this report will be disclosed on Schedule A.**

**Non-committee filers only. Funds were received from others for the purpose of making independent expenditures, electioneering communications or state question communications and those contributors are disclosed on Schedule K.**

<b>TOTAL EXPENDITURES:</b>	<b>\$167,914.00</b>
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Date	Amount	Type of Expense [IE, EC, SQ]	Description	Entity Receiving Expenditure [Name and Address]	Name and Office of Candidate(s), or State Question Number Stance [Support/Oppose]
6/23/2022	\$60,470.00	Independent Expenditure	TELEVISION ADVERTISING	SRCP MEDIA 201 N UNION ST. SUITE 200, ALEXANDRIA, VA 22314	RANDLEMAN, RANDY , STATE REPRESENTATIVE (SUPPORT)
6/23/2022	\$3,978.00	Independent Expenditure	DIRECT MAIL	CAMPAIGN ADVOCACY MANAGEMENT PROFESSIONALS 401 NE 46TH ST, OKLAHOMA CITY, OK 73105	LYNCH, RON , STATE REPRESENTATIVE (OPPOSE)
6/23/2022	\$3,376.80	Independent Expenditure	DIRECT MAIL	CAMPAIGN ADVOCACY MANAGEMENT PROFESSIONALS 401 NE 46TH ST, OKLAHOMA CITY, OK 73105	STEHNO, KATHREN , STATE REPRESENTATIVE (OPPOSE)
6/23/2022	\$47,641.00	Independent Expenditure	TELEVISION ADVERTISING	SRCP MEDIA 201 N UNION ST. SUITE 200, ALEXANDRIA, VA 22314	PHILLIPS, LOGAN , STATE REPRESENTATIVE (SUPPORT)
6/23/2022	\$41,713.00	Independent Expenditure	TELEVISION ADVERTISING	SRCP MEDIA 201 N UNION ST. SUITE 200, ALEXANDRIA, VA 22314	MOORE, ANTHONY , STATE REPRESENTATIVE (SUPPORT) MOORE, ANTHONY , STATE REPRESENTATIVE (SUPPORT)
6/23/2022	\$6,555.60	Independent Expenditure	DIRECT MAIL	CAMPAIGN ADVOCACY MANAGEMENT PROFESSIONALS 401 NE 46TH ST, OKLAHOMA CITY, OK 73105	BACA, ANDY , STATE REPRESENTATIVE (OPPOSE)

6/23/2022	\$4,179.60	Independent Expenditure	DIRECT MAIL	CAMPAIGN ADVOCACY MANAGEMENT PROFESSIONALS 401 NE 46TH ST, OKLAHOMA CITY, OK 73105	CHAFFIN, BRICE , STATE REPRESENTATIVE (OPPOSE)
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## CONTRIBUTIONS AND EXPENDITURES REPORT FOR INDEPENDENT EXPENDITURES, ELECTIONEERING COMMUNICATIONS, AND STATE QUESTION COMMUNICATIONS

AMENDED: NO

Full Name of Committee or Person Making Expenditure <b>AMERICANS UNITED FOR VALUES</b>		Acronym
Address of Person Making Expenditure 10302 EAST 71ST SOUTH #1074, TULSA, OK 74133		
Full Name of Person Filing Report <b>JOHN JUDE</b>	Office or Title of Person Filing Report <b>TREASURER</b>	Phone Number: <b>(703)873-7905</b>
Address of Person Filing Report 10302 EAST 71ST SOUTH #1074, TULSA, OK 74133		
Type of Report <b>Public IE EC SQ Report - PRE-ELECTION</b>	Reporting Period: <b>06/22/2022 - 06/22/2022</b>	Ethics Number:

**Contributors to a committee filing this report will be disclosed on Schedule A.**

**Non-committee filers only. Funds were received from others for the purpose of making independent expenditures, electioneering communications or state question communications and those contributors are disclosed on Schedule K.**

<b>TOTAL EXPENDITURES:</b>	<b>\$19,090.80</b>
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Date	Amount	Type of Expense [IE, EC, SQ]	Description	Entity Receiving Expenditure [Name and Address]	Name and Office of Candidate(s), or State Question Number Stance [Support/Oppose]
6/22/2022	\$3,978.00	Independent Expenditure	DIRECT MAIL	CAMPAIGN ADVOCACY MANAGEMENT PROFESSIONALS 401 NE 46TH ST, OKLAHOMA CITY, OK 73105	LYNCH, RON , STATE REPRESENTATIVE (OPPOSE)
6/22/2022	\$4,179.60	Independent Expenditure	DIRECT MAIL	CAMPAIGN ADVOCACY MANAGEMENT PROFESSIONALS 401 NE 46TH ST, OKLAHOMA CITY, OK 73105	BACA, ANDY , STATE REPRESENTATIVE (OPPOSE)
6/22/2022	\$6,753.60	Independent Expenditure	DIRECT MAIL	CAMPAIGN ADVOCACY MANAGEMENT PROFESSIONALS 401 NE 46TH ST, OKLAHOMA CITY, OK 73105	STEHNO, KATHREN , STATE REPRESENTATIVE (OPPOSE)
6/22/2022	\$4,179.60	Independent Expenditure	DIRECT MAIL	CAMPAIGN ADVOCACY MANAGEMENT PROFESSIONALS 401 NE 46TH ST, OKLAHOMA CITY, OK 73105	CHAFFIN, BRICE , STATE REPRESENTATIVE (OPPOSE)